

ADDENDUM No. 2

DATE: February 10, 2022

PROJECT: Handicap Accessibility Project
Castleton Free Library

PROJECT NO. 1701a

This Addendum consists of 7 page(s).

The Bidding and Project Documents for the Handicap Accessibility Project at the Castleton Free Library are hereby modified as stated in the following items.

I. **BID DATE**

- A. The Bidding Period has been extended to allow more time for bidders to solicit subcontractor and suppliers and for these entities to provide proposals to the bidders.
- B. The new due date/time for Bids will be 5:00 PM on Thursday, February 24th, 2022.
- C. Bids must be delivered to the Castleton Free Library.
 - 1. Due to the later hour of the bid due date, delivery of BIDS to the Library's post office box address but not yet picked up by a representative of the Library will not be considered to have been "delivered" on time and may be rejected.
- D. Acceptable Delivery Methods - Bids must be received by the Library by the time and date specified above. For the purposes of meeting this requirement, the following methods will be acceptable:
 - 1. Physical delivery of the bid materials to the Library building (638 Main Street, Castleton Vt) by a representative of the Bidder, or
 - 2. Physical delivery of the bid materials to the Library building (638 Main Street, Castleton Vt) by a commercial shipping/delivery service (FedEx, UPS, etc), or
 - 3. Electronic transmission of the bid materials to the Library.
 - a. The required file format will be "PDF".
 - b. The submission may be a single PDF file or multiple PDF files.
 - c. The vehicle for delivery may be either file(s) attached to an email or an email containing a URL link to a remote server/Cloud storage service (DropBox, Google Drive, etc).
 - d. The email noted in the previous item should be sent to both of the following addresses:

CastletonFreeLibrary@gmail.com

- and -

TOBrienArchitect@gmail.com

- e. At the Owner' request, a hard copy must also be provided for record purposes to either the Owner or Architect within 48 hours of such a request.

NOTE: As a condition of this delivery method, it is understood that the bid information must be available to be publicly announced along with other Bids received at the time Bids are due.

II. GENERAL BIDDING REQUIREMENTS

- A. Pre-Bid Meeting #3 - An additional Pre-Bid Meeting will be held at 1:00 PM on Monday, February 14th, 2022. Bidders - including subcontractors and suppliers - are invited to attend. It should be noted that this "meeting" will be specifically oriented to answering any questions that attendees may have and allowing attendees to freely roam the Library building and grounds at their discretion. All such questions will be answered either at that time or via subsequent Addendum and all questions and answers will be recorded and distributed to all bidders.

III. SPECIFICATIONS

- A. Waterproofing Clarification - Several sections of the Project Manual refer to "Waterproofing" and a question was asked by a bidder seeking clarification of the scope of work included in these sections. That clarification will be issued in the next addendum.
- B. Section 08711 - Door Hardware.
 - 1. HARDWARE SCHEDULE - When printed in the Project Manual, the Hardware Schedule included in this section missing the data in the upper half of the Schedule. The Hardware Schedule has been reprinted with including the missing data and is attached to this addendum.

IV. DRAWINGS

- A. Drawing #A-8 - Door/Frame Elevations & Schedule
 - 1. A software problem has prevented Drawing #A-8 from being printed. That problem has been resolved and the drawing is attached.
- B. Drawing #Z-1 - Wall Section #2/A6 - Revised - Please include this sketch as part of the Project's Bidding/Construction Documents. This wall section has been revised to include a description of the floor construction of the building's Main Level.

ATTACHMENTS:

1. Minutes of Pre-Bid Meeting #2 dated 2/7/2022.
 2. Drawing @A-8 - Door/Frame Elevations & Schedule, date 12/31/2021
 3. Drawing #Z-1 - Wall Section #2/A-6 (Revised)
- .This addendum will form a part of the Contract Documents. Acknowledge receipt of this Addendum by entering its number and date in the space provided on the Bid Form.

END OF ADDENDUM #1